



Club Health Assessment for District 5M 13 through August 2025

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF | |
|--|---------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 41950 | AUSTIN & AREA | 10/29/1982 | Active | 18 | 0 | 0 | 0.00% | 15 | | 2 | Y | 2 | | 06/2025 | | |
| 46229 | BINSCARTH & DISTRICT L C | 05/30/1986 | Active | 20 | 0 | 0 | 0.00% | 23 | | 2 | Y | | N | 08/2025 | | |
| 3085 | BIRTLE | 04/15/1959 | Active | 27 | 0 | 0 | 0.00% | 27 | | 13 | Y | | N | 09/2024 | | \$29.13 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 3086 | BOISSEVAIN | 11/16/1956 | Active | 30 | 0 | 0 | 0.00% | 25 | | 2 | Y | 5 | | 02/2025 | | |
| 44416 | BOWSMAN & DIST | 12/07/1984 | Active | 35 | 0 | 0 | 0.00% | 39 | | 7 | Y | 7 | | 11/2024 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 3088 | BRANDON | 11/10/1938 | Active | 29 | 0 | 0 | 0.00% | 30 | | 0 | Y | 6 | R | 08/2025 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 3087 | BRANDON WHEAT CITY | 02/28/1973 | Active | 39 | 0 | 0 | 0.00% | 42 | | 2 | Y | 4 | | 12/2024 | | |
| 3091 | CRYSTAL CITY | 04/23/1959 | Active | 24 | 0 | 0 | 0.00% | 30 | | 2 | Y | 3 | R | 07/2025 | | \$73.22 |
| Exc Award (06/30/2019, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 3092 | DAUPHIN | 10/24/1938 | Active | 14 | 0 | 0 | 0.00% | 12 | | 5 | Y | 3 | R | 05/2025 | | |
| 43708 | ELPHINSTONE | 04/05/1984 | Active | 11 | 0 | 0 | 0.00% | 11 | | 19 | Y | 16 | | 11/2024 | | |
| 3095 | ERICKSON | 10/28/1957 | Active | 17 | 1 | 0 | 6.25% | 19 | | 0 | Y | 5 | R | 02/2025 | | |
| 38123 | ETHELBERT | 03/07/1980 | Active | 3 | 0 | 0 | 0.00% | 3 | | 35 | N | None | | 11/2024 | | |
| 3096 | FLIN FLON | 09/28/1953 | Active | 28 | 0 | 0 | 0.00% | 28 | | 1 | Y | | N | 08/2025 | | |
| 44614 | GILBERT PLAINS & DISTRICT | 02/04/1985 | Active | 9 | 0 | 0 | 0.00% | 9 | | 16 | Y | 3 | R | 02/2025 | | |
| 3099 | HAMIOTA | 11/01/1956 | Active | 23 | 0 | 0 | 0.00% | 17 | | 2 | Y | 2 | N | 06/2025 | | \$732.19 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 37772 | HOLLAND & AREA | 12/10/1979 | Active | 18 | 0 | 0 | 0.00% | 18 | | 4 | Y | 2 | N | 06/2025 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 45652 | KENTON | 01/23/1986 | Active(1) | 11 | 0 | 0 | 0.00% | 12 | | 7 | Y | 2 | | 11/2024 | | |
| 3102 | MAC GREGOR | 02/14/1963 | Active | 7 | 0 | 0 | 0.00% | 11 | | 4 | Y | 6 | | 03/2025 | | |
| 32900 | MELITA | 10/29/1976 | Active | 8 | 0 | 0 | 0.00% | 8 | | 4 | Y | 2 | N | 05/2025 | | \$732.19 |
| 56316 | MINITONAS DISTRICT | 12/12/1994 | Active(2) | 17 | 0 | 0 | 0.00% | 17 | | 23 | Y | 4 | | 11/2024 | | |
| 35326 | MINNEDOSA | 04/13/1978 | Active | 31 | 0 | 1 | -3.13% | 31 | 10 | 0 | Y | 2 | | 06/2025 | | \$29.13 |
| Exc Award (06/30/2018, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | | |




Club Health Assessment for District 5M 13 through August 2025

| | | | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|------------------------------------|----------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 154153 | Morden Roaring | 04/11/2023 | Active | 12 | 0 | 0 | 0.00% | 6 | | 2 | Y | 2 | | 08/2024 | \$121.37 | |
| 3105 | NEEPAWA | 10/06/1938 | P- Active(1) | 0 | 0 | 0 | 0.00% | 1 | | 2 | N | None | | 12/2024 | | |
| 38949 | OAK LAKE & AREA L C | 10/06/1980 | Active | 17 | 0 | 0 | 0.00% | 17 | | 16 | Y | 3 | | 02/2025 | | |
| 42375 | OAKBURN & AREA | 03/28/1983 | Active | 21 | 2 | 0 | 10.53% | 20 | | 1 | Y | 2 | R | 07/2025 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 38256 | PIPESTONE | 04/08/1980 | Active | 10 | 0 | 0 | 0.00% | 10 | | 16 | Y | | N | 07/2025 | | |
| 3109 | PLUMAS | 10/18/1957 | Active | 17 | 0 | 0 | 0.00% | 17 | | 4 | Y | 12 | | 05/2025 | | |
| 3110 | PORTAGE LA PRAIRIE | 09/27/1938 | P- Active | 8 | 0 | 1 | -11.11% | 8 | 15 | 0 | Y | | R | 08/2025 | | |
| 35327 | RAPID CITY & AREA | 04/28/1978 | Active | 13 | 1 | 1 | 0.00% | 12 | 19 | 0 | Y | 2 | | 08/2025 | | |
| 30554 | RIVERS & AREA | 04/24/1975 | Active | 20 | 0 | 0 | 0.00% | 16 | | 2 | Y | 7 | R | 07/2025 | | |
| 3114 | ROSSBURN | 09/29/1960 | Active | 15 | 0 | 0 | 0.00% | 14 | | 6 | Y | 3 | R | 06/2025 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 39802 | RUSSELL & AREA L C | 04/30/1981 | Active | 20 | 0 | 0 | 0.00% | 20 | | 3 | Y | | N | 05/2025 | | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 41143 | SANDY LAKE | 04/28/1982 | Active | 21 | 0 | 0 | 0.00% | 19 | | 2 | Y | 3 | R | 08/2025 | \$366.10 | |
| 3116 | SHOAL LAKE | 08/29/1951 | Active | 25 | 0 | 0 | 0.00% | 18 | | 3 | Y | | N | 04/2025 | | |
| 42157 | SINCLAIR & AREA | 01/31/1983 | Active | 11 | 0 | 0 | 0.00% | 13 | | 4 | Y | 6 | | 03/2025 | | |
| 42376 | SOMERSET & AREA | 03/31/1983 | Active | 15 | 0 | 0 | 0.00% | 15 | | 12 | Y | 13 | | 11/2024 | | |
| 44939 | STONEWALL & DISTRICT | 05/31/1985 | Active | 23 | 0 | 1 | -4.17% | 22 | 17 | 0 | Y | 2 | R | 04/2025 | | |
| 36965 | STRATHCLAIR | 04/30/1979 | Active | 6 | 0 | 0 | 0.00% | 6 | | 22 | Y | 23 | R | 01/2025 | | |
| 46385 | SWAN LAKE & AREA L C | 06/25/1986 | Active(1) | 12 | 0 | 0 | 0.00% | 13 | | 0 | Y | 8 | | 03/2025 | | |
| 3117 | SWAN RIVER | 06/22/1960 | Active | 38 | 1 | 0 | 2.70% | 36 | | 0 | Y | 2 | N | 03/2025 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 43205 | TEULON & AREA | 12/05/1983 | Active | 14 | 0 | 0 | 0.00% | 13 | | 3 | Y | | | 09/2024 | | |
| 3119 | THOMPSON | 10/03/1968 | Active | 6 | 0 | 0 | 0.00% | 8 | | 1 | N | None | | 10/2024 | | |
| 3120 | VIRDEN | 11/02/1956 | Active | 24 | 0 | 0 | 0.00% | 25 | | 2 | Y | 5 | R | 08/2025 | | |
| 44618 | WARREN & DIST | 02/25/1985 | Active | 12 | 0 | 0 | 0.00% | 13 | | 2 | N | None | | 05/2025 | | |
| 3122 | WASKADA | 03/22/1966 | Active | 18 | 0 | 0 | 0.00% | 17 | | 0 | Y | 3 | R | 06/2025 | | |
| 3123 | WAWANESA | 11/08/1956 | Active | 15 | 0 | 0 | 0.00% | 17 | | 4 | Y | | N | 05/2025 | | |
| Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 5M 13 through August 2025

| <div>Club NumberClub NameCharter Date</div> | | | | | | Status | | Membership | | | | | Reports | | | | Finance | | LCIF |
|---|---------------------|---------------------------|-------------------|-----------------------------|---------|-------------------------------------|-------------------------|----------------------------|-------------------------------|--------------------------------------|----------------------------------|---------------------------------------|--------------------------------|--|---------------------------------|----------------------------|--------------------------------------|--|---------------|
| | | | | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth*** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | |
| 46 | 0 | 0 | 0 | 812 | 5 | 4 | 1 | 0.12% | 803 | 18 | 61% | 7% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotes below 15 active members.

*** Red denotes 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.